

NOTICE  
OF  
MEETING

# COMMUNITIES OVERVIEW & SCRUTINY PANEL

will meet on

**MONDAY, 10TH JUNE, 2019**

**At 6.30 pm**

in the

**COUNCIL CHAMBER - TOWN HALL, MAIDENHEAD**

TO: MEMBERS OF THE COMMUNITIES OVERVIEW & SCRUTINY PANEL

COUNCILLORS CHRISTINE BATESON, GURPREET BHANGRA, JOHN BOWDEN,  
CLIVE BASKERVILLE AND HELEN PRICE

SUBSTITUTE MEMBERS

COUNCILLORS MAUREEN HUNT, GARY MUIR, LEO WALTERS, SIMON WERNER  
AND JON DAVEY

Karen Shepherd - Democratic Services Manager - Issued: FRIDAY 31 MAY 2019

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at [www.rbwm.gov.uk](http://www.rbwm.gov.uk) or contact the Panel Administrator **Shilpa Manek** 01628 796310

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## **AGENDA**

### **PART I**

<b><u>ITEM</u></b>	<b><u>SUBJECT</u></b>	<b><u>PAGE NO</u></b>
1.	<b><u>ELECTION OF THE CHAIRMAN &amp; VICE CHAIRMAN</u></b>  To elect a Chairman and Vice Chairman for the Communities Overview and Scrutiny Panel for the Municipal Year.	
2.	<b><u>WELCOME FROM THE NEW CHAIRMAN</u></b>  The new Chairman to welcome the new Panel.	
3.	<b><u>APOLOGIES FOR ABSENCE</u></b>  To receive any apologies for absence.	
4.	<b><u>DECLARATIONS OF INTEREST</u></b>  To receive any declarations of interest.	5 - 6
5.	<b><u>MINUTES OF PREVIOUS PANELS</u></b>  To consider the minutes of the former Culture and Communities Overview and Scrutiny Panel held on 19 February 2019, Crime and Disorder Overview and Scrutiny Panel held on 6 February 2019 and the Sustainability Panel held on 22 January 2019.	7 - 20
6.	<b><u>TERMS OF REFERENCE FOR OVERVIEW AND SCRUTINY</u></b>  To note the relevant sections of the council constitution relating to Overview and Scrutiny.	21 - 56
7.	<b><u>PARISH COUNCIL REPRESENTATION ON THE PANEL</u></b>  To note the progress in appointing Parish Council representatives to the Panel.	57 - 58
8.	<b><u>WORK PROGRAMME 2019/20</u></b>  Panel to consider the forward work programme for 2019/20.	59 - 60
9.	<b><u>PARKWOOD LEISURE MANAGEMENT - CONTRACT YEAR 4 (2018) REPORT</u></b>  Panel to consider the presentation from Parkwood Leisure Management.	Verbal Report
10.	<b><u>ANNUAL REPORT - SPORTSABLE 2018 - YEAR 1 SLA FUNDING UPDATE</u></b>  Panel to note the report and presentation by SportsAble.	Verbal Report

11.	<u>BRAYWICK LEISURE CENTRE CAPITAL BID UPDATE</u>  Panel to note the verbal report and presentation.	Verbal Report
12.	<u>ANNUAL PERFORMANCE REPORT 2018/19</u>  Panel to note way forward for the Performance Report.	Verbal Report
13.	<u>FUTURE DATES</u>  Panel to agree future dates of meetings.	

